

AMERICAN LEGION AUXILIARY, INC.
DEPARTMENT OF VIRGINIA

MAKE FOUR COPIES

MONTHLY REPORT FORM

Citation
Requirement #1
TO BE
POSTMARKED BY
10TH of month

following

the month the

meeting

Report # 9

was held.

Department President

(July 1 – June 30)

District President

Zone Vice President (Courtesy Copy)

Copy for Unit Files

(do not send to Dept. Secretary)

UNIT NO. 50

DISTRICT NO. 5

Leon Harper American Legion Auxiliary, Crewe, VA

Deanna Schwartz

Name of Unit

Location

Name of Secretary

June 12, 2017

AL Post 50, Rocky Ford Rd, Crewe, VA 23920,

Regular

Date meeting was held

Place

Kind (regular or special)

Last Year's Membership: 38

Number of Members paid this year: 47

CHILDREN & YOUTH: Dollars Spent: \$ In-Kind Donations: 300

Clothing & toys donated: 0 Amount valued: 0

Hours Volunteered: # of Volunteers: 0

VETERANS AFFAIRS & REHABILITATION: Dollars Spent: \$ In-Kind Donations: \$ 100

Items & clothing donated: Food, cards, personal items Amount valued: \$117.

Hours Volunteered: 8 # of Volunteers: 3

CONTRIBUTIONS TO OTHER PROGRAMS: Contributed food for church pantry. \$15.00, by 2 volunteers.
Sent one care packages to New Navy member on a six month deployment.

Check Citation Requirements met this month:

No. 1: (Monthly report on time to Department President and District President) Yes

No. 2 (Dec 1) a. Child Welfare Assessment* \$5.00 (11/1/16) (Dec 1) b. Rehabilitation Per Capita* \$26.60 (11/1/16)

(Dec 1) c. Entertainment of Veterans* \$25.00 (11/1/2016)

No. 3 Poppy Receipts (10% of gross Dec 1) * \$35.58 (11/1/2016) Poppy order (Feb1) 0 Poppy Report (June 5) yes 4-11-17

No. 4 Program Reports (to Department Headquarters- April 15) Yes

No. 5 Unit Officer Listing (as soon as elections are held in May) * Yes

No. 6 Roll Call at District Annual Meeting for fall meeting member required to be at another district meeting so could not attend Members attended 6-4-17

No. 7 Automatic Bonding (Dec 1) * \$8.00 (11/1/2017)

No. 8 Pride of Virginia Assessment [Building Fund] (March 1) * \$19.00 (11/1/16)

Give highlights of meeting and program held for the month. You may attach minutes or computer printouts.

Use back of page if necessary: Please see attached minutes of the meeting